

REF. MATERIAL

Atonement & Redemption

The Hebrew word **KAPHAR** ([atonement](#) [[Exo.29:36-37](#)]) means “to cover”. It implies grave variance (odds) between 2 parties; therefore, atonement makes satisfaction between them. It pacifies the offended party:

And say ye moreover, behold thy servant Jacob is behind us, for he said, I will [APPEASE](#) him with a present that goeth before me, and afterwards I will see his face peradventure he will accept me. Gen.32:20

That thou mayest remember and be confounded, and never open thy mouth anymore because of thy shame, when I am [PACIFIED](#) toward thee for all that thou hast done, saith the Lord Eze.16:63

Atonement appeases the wrath of an offended party by bearing the penalty due to the offender.

The same Hebrew word **KAPHAR** is 4 times translated [reconciliation](#) also, which means “to cover by a sin offering, to make atonement” (at-one-ment):

And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to [RECONCILE](#) withal in the holy place, shall be eaten, it shall be burnt with fire. Lev.6:30

"And when he hath made an end of [RECONCILIATING](#) the holy place, and the tabernacle of the congregation, and the altar, he shall bring a live goat. Lev.16:20

...to make [RECONCILIATION](#) for the house of Israel. Eze.45:17-20

And thou shall offer every day a bullock for a sin offering for [ATONEMENT](#): and thou shall cleanse the altar, when thou hast made an [ATONEMENT](#), for it, and thou shall anoint it, to sanctify it. Seven days shalt thou make an [ATONEMENT](#) for the altar and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy. Exo.29:36-37

For if, when we were enemies, we were [RECONCILED](#) to God, by the death of His Son, much more, being [RECONCILED](#), we shall be saved by His life. And not only so, but we also joy in God thru our Lord Jesus Christ, by whom we have now received the [ATONEMENT](#). Rom.5:10-11

It makes provision for cleansing from sin (typical) [[Lev.16:30-34](#)].

The offended party is propitiated (satisfied, appeased) by atonement:

Whom God hath set forth to be a [PROPITIATION](#) thru faith in His blood, to declare His righteousness for the remission of sins that are passed, thru the forbearance of God. Rom.5:25

And He is the [PROPITIATION](#) for our sins, and not for ours only, but also for the sins of the whole world. 1Jo.2:2

DOCTRINE

Doctrinal Points 1

Herein is love, not that we loved God, but that He loved us, and sent His Son to be the [PROPITIATION](#) for our sins. 1Jo.4:10

Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make [RECONCILIATION](#) for the sins of the people. Heb.2:17

A corresponding price is paid for harm done:

Who gave Himself a [RANSOM](#) for all, to be testified in due time. 1Ti.2:6

Even as the Son of Man came not to be ministered unto, but to minister, and to give His life a [RANSOM](#) for many. Mat.29:28

Reconciliation means a thorough change from:

And that He might [RECONCILE](#) both unto God in one body by the cross, having slain the enmity thereby. Eph.2:16

And having made peace thru the blood of His cross, by Him to [RECONCILE](#) all things into Himself; by Him, I say, whether they be things in earth, or things in heaven" "And you that were sometime alienated and enemies in your mind by wicked works, yet now hath He [RECONCILED](#). Col.1:20-21

And all things are of God, who hath [RECONCILED](#) us to Himself by Jesus Christ and hath given to us the ministry of [RECONCILIATION](#). To wit, that God was in Christ, [RECONCILIATING](#) the world unto Himself, not imputing their trespasses unto them; and hath committed unto us the word of [RECONCILIATION](#). 2Co.5:18-19

The Hebrew word **KOPHER** refers to a [ransom](#) and has the meaning of “*a covering*”:

Then thou taketh the sum of the children of Israel after their number, then shall thou give every man a [RANSOM](#) for his soul unto the Lord, when thou numberest them, that there be no plague among them. Exo.30:12

The sinner had to pay a ransom (restitution), make full amends [[Ex.21:23-25, 30](#)].

The Greek word **LUTROO** has the meaning of “*to loose by a price*”. In Scripture, it is rendered as the word [redeem](#) or [redemption](#):

But we trusted that it had been He which should have [REDEEMED](#) Israel. Luk.24:21

Who gave himself for us, that He might [REDEEM](#) us from all iniquity. Tiu.2:14

"Neither by the blood of goats or calves, but by His own blood He entered in once into the holy place having obtained eternal [REDEMPTION](#) for us. Heb.9:12

"Forasmuch as ye know that ye were not [REDEEMED](#) with corruptible things, as silver and gold, from your vain conversation received from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. 1Pe.2:18-19

DOCTRINE

Doctrinal Points 1

The Greek word **APOLUTROSIS** means “*a loosing away*” and is translated as the word redemption:

Being justified freely by his grace thru the **REDEMPTION** that is in Christ Jesus.

Rom.3:24

And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the **REDEMPTION** of our body.

Rom.8:23

In whom we have **REDEMPTION** thru His blood, the forgiveness of sins according to the riches of His grace.

Eph.1:7

And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of **REDEMPTION**.

Eph.4:30

In whom we have **REDEMPTION** thru His blood, even the forgiveness of sins.

Col.1:14

It is defined as the forgiveness of sins; that is, sins are sent away. We are divorced from them, set free from them. Calvary is between us and our sins.

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