

REF. MATERIAL

The 5 Offerings, Lev.1-6

SWEET SAVOR OFFERINGS

The Burnt Offering, Lev.1

The Burnt Offering is a picture of absolute devotion of Jesus to His Father's will. This devotion is to such a degree that sufferings cannot dampen the flame of it. This phase of Jesus' life is manifested in the lives of overcomers in the same way; just knowing they are in obedience to God's will is sufficient recompense for all sufferings. Such a life is indeed a sweet savor of Jesus unto God [2Co.2:15].

The Meal Offering, Lev.2

The Meal Offering speaks of the perfect humanity of Jesus, in which no pleasing thing was lacking nor was there excess; but was always perfect and even like the fine flour of the Meal Offering.

When the flour was made into a cake and baked, the priests could partake of it. The flour speaks of God's enjoyment of Jesus' life before His death. However, it was necessary for Jesus to die (to be baked) before we (the priests) could partake of Him.

The Peace Offering, Lev.3

The Peace Offering shows Jesus as our peace [Eph.2:14]. In the Peace Offering, man and God were brought together, as we are in Jesus, because there was provision (death of Jesus on the cross) that God (the priest) and the one who offered (priests/us) each received a part of it.

NON-SWEET SAVOR OFFERINGS

The Sin Offering, Lev.4-5:13

The Sin Offering is a figure of Jesus when He was made sin for us at Calvary [2Co.5:21]. It shows Him dying for our sin (the root) rather than our sins (the fruit of the root) of the old creation. It was the blood of this offering that was taken, in once a year, into the Most Holy Place and sprinkled on the Mercy Seat. It was not a sweet savor because it pictured the time when God had to turn His back and forsake His Son for a while (at Calvary) [Psa.22:1].

The Trespass Offering, Lev.5:14-6:7

The Trespass Offering pictures Jesus dying for sins (the fruit of our old creation). It was the offering in which men made amends to God for their acts against other men.

They also had to restore that which they had damaged or taken from their neighbor, and add the 5th part more. Therefore, Jesus has restored us to a better place than that from which Adam fell [Psa.69:4].

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