

“The Revelation of Jesus Anointed”

Chart Explained

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PREFACE

REFERENCES USED IN THIS PUBLICATION

- **American Standard Version** (ASV or AV) is a version of the Bible that was released in 1901. It soon came to have other names, such as the American Revised Version, the American Standard Revision, the American Standard Revised Bible, and the American Standard Edition. By the time its copyright was renewed in 1929, it had come to be known by its present name, the American Standard Version.
- **Diaglott** is a two-language polyglot translation, of the New Testament by Benjamin Wilson, first published in 1864. It is an interlinear translation with the original Greek text and a word-for-word English translation in the left column, and a full English translation in the right column.
- **King James Version** (KJV) references are used throughout this publication unless otherwise noted.
- **Revised Version** (RV) (or English Revised Version) of the Bible is a late 19th-century British revision of the King James Version of 1611. It was the first and remains the only officially authorized and recognized revision of the King James Bible.
- **Wuest:** Kenneth Samuel Wuest (1893–1962) was a noted New Testament Greek (Κοινή) scholar of the mid-20th century...produced his own English translation of the New Testament (the Wuest Expanded Translation – abbreviated WET) based on Nestle's critical text.

Note: *Definitions of references pulled from WikipediA, The Free Encyclopedia, January 2013.*

DISCLAIMER

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“And he shall make a firm covenant with many for 1 week (7 years), and in the midst of the week, he shall cause the sacrifice and the meal offering to cease; and upon a wing of abominations he shall come desolating even unto the consumption, and that which is determined shall be poured out upon the desolater.”
[Dan.9:27, Hebrew]

The chart will be very helpful if it is studied carefully. Daniel 9:27 is our starting point; hence we need to understand it (compare with it Dan.9:24-26, 11:30, and Mat.24:15). The student should become familiar with the details of every Scripture cited. Overlooking 1 word may hinder a grasp of the whole. The word **week** in Hebrew is SEVEN, and here means 7 years. “*Seventy weeks are determined*” [Dan.9:24], means that “*seventy sevens (490 years) are severed off*” out of the Gentile Times by God’s decree, for the accomplishment of His purposes concerning Israel. Sixty-nine of those 7’s (483 years) extended to the death of Christ; the “*Messiah cut off*” [Dan.9:26]. The remaining 7 years were fulfilled by the ministry of the Spirit-filled Apostles and also Stephen and Philip [Act.2-8].

Concerning “Messiah the prince,” study Zechariah 9:9 with Matthew 21:5. See our notes on page 3 of this document also.

The words, “*He shall confirm a covenant for one week,*” means that the prince (a false prince) that shall come, a national ruler, and will make an agreement with the Jews to favor and protect them for 7 years. He will be the Antichrist, the first beast of Revelation 13. “*The people of the prince that shall come*” refer to the Roman army that sacked Jerusalem in 70 A.D.

Daniel 9:27 records events yet future. It is not the fulfillment of the 70th week, or the last 7 of the 490 years. All those were times of sovereign blessings to Israel.

Daniel 9:27 announces no blessing, but instead it portrays uncertainty, trouble, desolation and pain. It is a faint picture of the 7 calamitous years of tribulation throughout the world.

THE SACRIFICE AND OBLATION

Before that dark period of 7 years will begin, the Jews should be a recognized nation in their land again, with the temple rebuilt and their religious offerings resumed (compare Rev.11:1-2 with Eze.40-42). The unbelieving Jews, the “*many*” of Daniel 9:27, will respond gladly to the overtures of the false prince. He will flatter them. He will come in his own name [Joh.5:43] and promise them millennial blessings without a change of heart. He will have no sympathy with their religious ceremonies. Therefore, he will cause all their sacrifices to cease in the middle of the 7 years.

CHART DETAILS

Daniel 9:27, or **B** on the chart, is our starting point. **B** is the middle of the week. The daily sacrifice (burnt offering, Num.29:6) will be taken away at **A**, or 1,290 days before **B**, or 30 days before the covenant will be made with the Jews [Dan.12:11]. Daniel 8:9-12 shows how and by whom that will be done (compare Dan.8:13 with 9:27).

The 2 witnesses [Rev.11] begin to warn men against the Antichrist at the time that the covenant is made. Their prophecy extends from **H** to **B**, or 1,260 days.

From **A** to **B**, 1,290 days, is our 1st and most important measuring line. As **B** is the 1st important point, so **A**, taking away the daily sacrifice, is the 1st important date. Having **A** and **B** well understood, we will see the others readily.

A to **D**, 2,300 days [Dan.8:11-14] is our 2nd important measuring line. At **D** the temple will be cleansed from the abomination brought into it at **B**. How? By the overthrow of the Antichrist [Dan.7:11, 9:27, and 11:45 with Rev.19:20 and 20:1-3]. At **B** will occur 2 Thessalonians 2:3-4. From **B** to **D** 2 Thessalonians 2:8-12 occurs, or 1,010 days.

As you turn to these Bible citations repeatedly, they will become plain and fixed in your mind.

Now that the Antichrist will be overthrown at **D**, his reign must begin at **E**, or 250 days before the middle of the week, or **B** (note Rev.13:5). How do we get the 250 days? Just thus: The whole period is 7 years of 360 days each, a total of 2,520 days, 2,520 plus 30 equals 2,550, **A** to **M**. 2,550 minus 2,300, **A** to **D**, equal 250 days, **D** to **M**.

The reign of the beast (Antichrist) will begin at **E**, 250 days before the middle of the week, and show himself off as God at **B**. The shortened period of Matthew 24:22 refers to the week (7 years) of tribulation. That is why his dominion begins 250 days before the middle of the week. At **E** Satan falls from heaven [Luk.10:18, Rev.9:1, and 12:9]. There the woes begin [Rev.8:13]. Then the abyss will open and Apollyon and demons will ascend [Rev.9:2, 11].

“The Great Tribulation” [Mat.24:22] will be from **B** to **D**, 1,010 days, being shortened. It refers especially to the suffering of the Jews. “*The hour of judgment*” [Rev.14:7] will come after **B**, and culminate with the battle of Armageddon at **D**. The Millennium will be due to begin at **H**, when Jesus Christ will be crowned King, but because the national rulers will not acknowledge Him, He will be compelled to fight for His rights. Therefore, millennial peace and harmony will not obtain (prevail) until at **M**.

Note: The chart to which this document refers can be found in a separate document titled: “*The Revelation of Jesus Anointed—Chart*”.

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